



## Board of Health Meeting Agenda

Date: 1/23/18

Time: 6:00 PM

Location: Town Hall, Conference Room A

### **OPEN DISCUSSION 6:00 - 6:05 PM**

#### **1. Acceptance of Minutes**

- a. 12/19/17

#### **2. Appointments/New Business/Action Items/Permits**

- a. Green Acres - MHP License
- b. Suburban Village - MHP License
- c. Clark's Retirement Home Parks - License
- d. 41 Lomar Park - Ink Haus - Body Art Establishment License
- e. 41 Lomar Park - Ink Haus - Body Art Practitioner License
- f. FY19 Budget - Social worker request written proposal to Board of Selectmen and Finance Committee - Vote if necessary

#### **3. Correspondence**

- a. December - Expenditure Sheet

#### **4. Health Agent Comments**

- a. ZBA Application (ZBA-2018-01) 18-20 Tucker Ave. - Special permit - Replace (2) mobile homes with a single family home
- b. ZBA Application (ZBA-2018-02) 114 Lawrence St - Special permit - Allow existing accessory apartment

#### **5. Matters That May Be Raised That the Chair Didn't Reasonably Anticipate**

#### **6. Open Discussion**

#### **7. Future Meeting**

- a. 2/6/18

