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**NOTICE OF MEETING/AGENDA
NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT
*PHOTOVOLTAIC SUBCOMMITTEE***

Date of Meeting: **April 6, 2017**

Time of Meeting: **7:30 a.m.**

Day of the Week: **Thursday**

Location: **Peter Fitzpatrick School, 45 Main Street, Pepperell, MA 01463**

1. Call The Meeting to Order
2. Introductions
3. Goal of the Photovoltaic Subcommittee
4. Selection of the Photovoltaic Subcommittee Chair
5. Review of the presentation of the Photovoltaic options
6. Future Meeting Dates
7. Adjournment

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