

Pepperell GIS Committee
Proposed Agenda August 18, 2010
1:30 PM
Conference Room A

- | | |
|--|-------------|
| 1) June 9, 2010 Minutes | All |
| 2) Disclaimer/Freedom of Information requests | Sue Snyder |
| 3) Jason Report | |
| a) Non Water/Sewer Requests | Jason |
| b) Conservation Commission Order of Conditions | Jason |
| c) Park St Demo Project | |
| i) Highway Data Sheets | Jason |
| ii) Sewer Point | Jason |
| iii) Sewer Data Sheets | Jason |
| iv) Water Data Sheets | Jason |
| d). Town Wide Sewer | |
| i) Points | Jason |
| ii) Data | Jason |
| e). Hydrants | |
| i) Points | Jason |
| ii) Data | Jason |
| f) ARCINFO Training and Installation | Jason/Marty |
| 4) Street Numbering Bylaw/Master Addressing | Susie Smith |
| 5) File Versioning | Greg |
| 6) GIS Handbook | Marty |
| 7) Jason Priorities | All |
| 8) Next Meeting | All |