

**Pepperell GIS Committee
Proposed Agenda October 13, 2010
1:30 pm Conference Room A**

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|--|-------------|
| 1) August 18, 2010 Minutes | All |
| 2) Disclaimer/Freedom of Information requests | Marty |
| 3) Jason Report | |
| a) Non Water/Sewer Requests | Jason |
| b) Conservation Commission Order of Conditions | Jason |
| c) Park St Demo Project | |
| i) Highway Data Sheets | Jason |
| ii) Sewer Point | Jason |
| iii) Sewer Data Sheets | Jason |
| iv) Water Data Sheets | Jason |
| d). Town Wide Sewer | |
| i) Points | Jason |
| ii) Data | Jason |
| e). Hydrants | |
| i) Points | Jason |
| ii) Data | Jason |
| f) ARCINFO Training and Installation | Jason |
| 4) Street Numbering Bylaw/Master Addressing | Susie Smith |
| 5) File Versioning | Greg |
| 6) GIS Handbook | Marty |
| 7) Jason Priorities | All |
| 8) Next Meeting | All |

Posted: October 6, 2010; 2:14pm
Town of Pepperell, Town Clerk