



## **Board of Health Meeting Agenda**

Date: January 15, 2019  
Time: 6PM  
Location: Town Hall, Conference Room A  
1 Main Street Pepperell, MA

1. **Acceptance of Minutes**
  - a. **12/18/18**
2. **Appointments**
3. **Permits / License**
  - a. **Ink Haus / Anthony Schuster Permit**
  - b. **Clark's Retirement Park Permit**
  - c. **Republic Services Permit**
4. **Walk-Ins**
5. **Correspondence**
  - a. **Nurse Newsletter & Information Sheet**
  - b. **Vaping and Our Youth Presentation**
6. **Health Agent Comments**
  - a. **11-13 South Road**
  - b. **122-124 South Road**
  - c. **Scotch Pine Farm Special Permit Application**
7. **Old Business**
8. **New Business**
9. **Matters That May Be Raised That the Chair Didn't Reasonably Anticipate**
10. **Future Meeting**
  - a. **2/5, 2/19, 3/5, 3/19**

