



Board of Health Meeting Agenda

Date: January 15, 2019
Time: 6PM
Location: Town Hall, Conference Room A
1 Main Street Pepperell, MA

1. **Acceptance of Minutes**
 - a. 12/18/18
2. **Appointments**
3. **Permits / License**
 - a. Ink Haus / Anthony Schuster Permit
 - b. Clark's Retirement Park Permit
 - c. Republic Services Permit
4. **Walk-Ins**
5. **Correspondence**
 - a. Nurse Newsletter & Information Sheet
 - b. Vaping and Our Youth Presentation
6. **Health Agent Comments**
 - a. 11-13 South Road
 - b. 122-124 South Road
 - c. Scotch Pine Farm Special Permit Application
7. **Old Business**
8. **New Business**
9. **Matters That May Be Raised That the Chair Didn't Reasonably Anticipate**
10. **Future Meeting**
 - a. 2/5, 2/19, 3/5, 3/19

