



## **Agricultural Commission**

### **Remote Meeting**

**April 12, 2023**

**7:00 - 9:00 PM**

1. **Call to Order**
2. **Approval of Minutes**
3. **Phase 2 of Stakeholder Engagement Process Update**
4. **Public presentations to Library and Senior Center**
5. **LFPP grant: Local Food Promotions Program: deadline - May 1st.**
6. **Earth Day at the Library - Saturday, April 22<sup>nd</sup>.**
7. **Spring Town Meeting: May 1st: articles on the Warrant of note**
8. **PFAS update**
9. **Zoning Review Work Group: issues of note related to agriculture**
10. **Right to Farm signage**
11. **Any other matters that the Chairs could not reasonably anticipate**