



## **Board of Health Meeting Agenda**

Date: 5/15/18

Time: 6:00 PM

Location: Town Hall, Conference Room A

1. **Working Session - 6:00-6:05 PM**
2. **Acceptance of Minutes**
  - a. 5/1/18
3. **Appointments/New Business/Action Items/Permits**
  - a. McGaffigan Funeral Home - Permit
  - b. Lot 3 Wheeler St - New Septic
4. **Old Business**
  - a. 8 June St - Upgraded Septic Permit - Clarification of Vote
5. **Matters That May Be Raised That the Chair Didn't Reasonably Anticipate**
6. **Bill Warrant**
  - a. One
7. **Open Discussion**
  - a. Board Secretary - Discussion for job posting
8. **Future Meeting**
  - a. 6/5/18