



## **Board of Health Meeting Agenda**

Date: Monday, December 3, 2018  
Time: 2:00PM  
Location: Town Hall, Conference Room A

1. **Working Session**
2. **Acceptance of Minutes**
  - a. 11/14/18
3. **Appointments/New Business/Action Items/Permits**
  - a. **FY20 Budget Workshop**
    - Vote if necessary
4. **Correspondence**
5. **Health Agent Comments**
6. **Old Business**
7. **New Business**
8. **Matters That May Be Raised That the Chair Didn't Reasonably Anticipate**
9. **Bill Warrant**
10. **Future Meeting**
  - a. 12/18/18