



## Conservation Commission Meeting Agenda

Date: April 7, 2020

Time: 7:00 PM

Location: Town Hall Conference Room B

### REMOTE PARTICIPATION ONLY

Instructions for residents to participate remotely can be found on the Home page of the Town website.

<https://town.pepperell.ma.us/683/Remote-Public-Meeting-Participation>

1. Public Hearings, Public Meetings & Appointments
  - A. 7:00 PM - Continuation Of Public Hearing Re: Abbreviated Notice Of Resource Area Delineation Filed By David Babin For Review Of A Bordering Vegetated Wetland Boundary Delineation At 23-29 Hollis Street
  - B. 7:05 PM - Continuation Of Public Meeting Re: Request For Determination Of Applicability Filed By Jonathan & Judith Friend To Replace A Sewage Disposal System Within The Buffer Zone At 25 Dow St.
  - C. 7:20 PM - Public Meeting Re: The Commission Will Consider A Request For Determination Of Applicability Filed By Etchstone Properties To Construct A Single-Family House Within The 100' Buffer Zone To BVW At 11 Birch Dr. Lot 2
  - D. 7:20 PM - Public Meeting Re: The Commission Will Consider A Request For Determination Of Applicability Filed By Etchstone Properties To Construct A Single-Family House Within The 100' Buffer Zone To BVW At 13 Birch Dr. Lot 3
  - E. 7:20 PM - Public Meeting Re: The Commission Will Consider A Request For Determination Of Applicability Filed By Etchstone Properties To Construct A Single-Family House Within The 100' Buffer Zone To BVW At 15 Birch Dr. Lot 4
  - F. 7:20 PM - Public Meeting Re: The Commission Will Consider A Request For Determination Of Applicability Filed By Etchstone Properties To Construct A Single-Family House Within The 100' Buffer Zone To BVW At 17 Birch Dr. Lot 5
2. Review Of Draft Minutes
3. For Signature: Schedule Of Bills Payable
4. Conservation Administrator's Report
5. Other Business
6. Matters That May Be Raised That The Chairman Didn't Reasonably Anticipate

## **Upcoming**

Conservation Commission Meetings, 7PM, Town Hall, Conference Room B. Deadline for submission of applications to be heard at the September 16, 2014 meeting is August 27 at noon, Deadline for submission of applications to be heard at the October 7, 2014 meeting is September 22, 2014.