



## Zoning Study Group Meeting Agenda

Thursday, April 30, 2015  
7:00pm, Town Hall

1. CALL TO ORDER
2. DISCUSSION
  - 2.I. Review Of Table Of Principal Uses For New District  
Appendix A - New District  
B - Business District
  - 2.II. Review Of Dimensional Controls For New District  
Section 4140. Table of Dimensional Requirements

**TABLE OF DIMENSIONAL CONTROLS**

| DISTRICT | MINIMUM<br>LOT<br>AREA<br><br>(SQ. FT.) | MINIMUM<br>LOT<br>FRONTAGE<br><br>(FT.) | MINIMUM<br>FRONT<br>YARD<br>(FT.) | MINIMUM<br>SIDE<br>YARD<br>(FT.) | MINIMUM<br>REAR<br>YARD<br>(FT.) |
|----------|---|---|-----------------------------------|----------------------------------|----------------------------------|
| RR       | 80,000                                  | 200                                     | 50                                | 30                               | 75                               |
| TR       | 80,000                                  | 150                                     | 50                                | 25                               | 60                               |
| RCR      | 80,000                                  | 150                                     | 50                                | 25                               | 60                               |
| SR       | 40,000                                  | 150                                     | 30                                | 15                               | 45                               |
| UR       | 40,000                                  | 150                                     | 30                                | 15                               | 45                               |
| C        | None                                    | 50                                      | 30                                | 15                               | 25                               |
| I        | None                                    | None                                    | 40                                | 30                               | 45                               |
| <br>B    |   |   |                                   |                                  |                                  |

3. SCHEDULE NEXT MEETING